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AUG 18 2023



U.S. Department of Justice
Federal Bureau of Prisons
Federal Correctional Complex
Federal Medical Center
P. O. Box 1600
Butner, North Carolina 27509

JUDGE WATTERS CHAMBERS

August 9, 2023

The Honorable Judge Susan P. Watters
James F. Battin Federal Courthouse
2601 2nd Avenue North
5th Floor
Billings, MT 59101

RE: BLAND, John
Register Number: 33144-510
Docket Number: 1:22-cr-00131-SPW-1

Dear Judge Watters:

The above-referenced individual was admitted to the Mental Health Unit of this facility on August 8, 2023, pursuant to the provisions of Title 18, United States Code, Section 4241(d).

Currently, the assigned Treatment Team members are conducting interviews and psychological testing, which are necessary to complete his evaluation. In order to provide the Court with a comprehensive evaluation, I respectfully request that his evaluation period begin on the day of his arrival. If this request is granted, the evaluation period will end on December 5, 2023. My staff will attempt to complete the evaluation as soon as possible and have a final report to the Court within 14 working days of the end date.

Please be advised we have limited PACER access and therefore request ALL relevant court orders be emailed to j2richardson@bop.gov to ensure we are compliant with all court directives.

I thank you in advance for your assistance in this matter. If you are in need of additional information, please contact Ms. Jasmine Richardson, Health Services Assistant, at extension 5467.

Respectfully,

T. Scarantino, Complex Warden

GRANTED/DENIED (Circle One)

Signature:

Honorable Judge Susan P. Watters

DATE:

8-18-2023

cc: Thomas Godfrey, Assistant United States Attorney
Steven C. Babcock, Defense Attorney